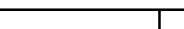
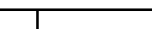
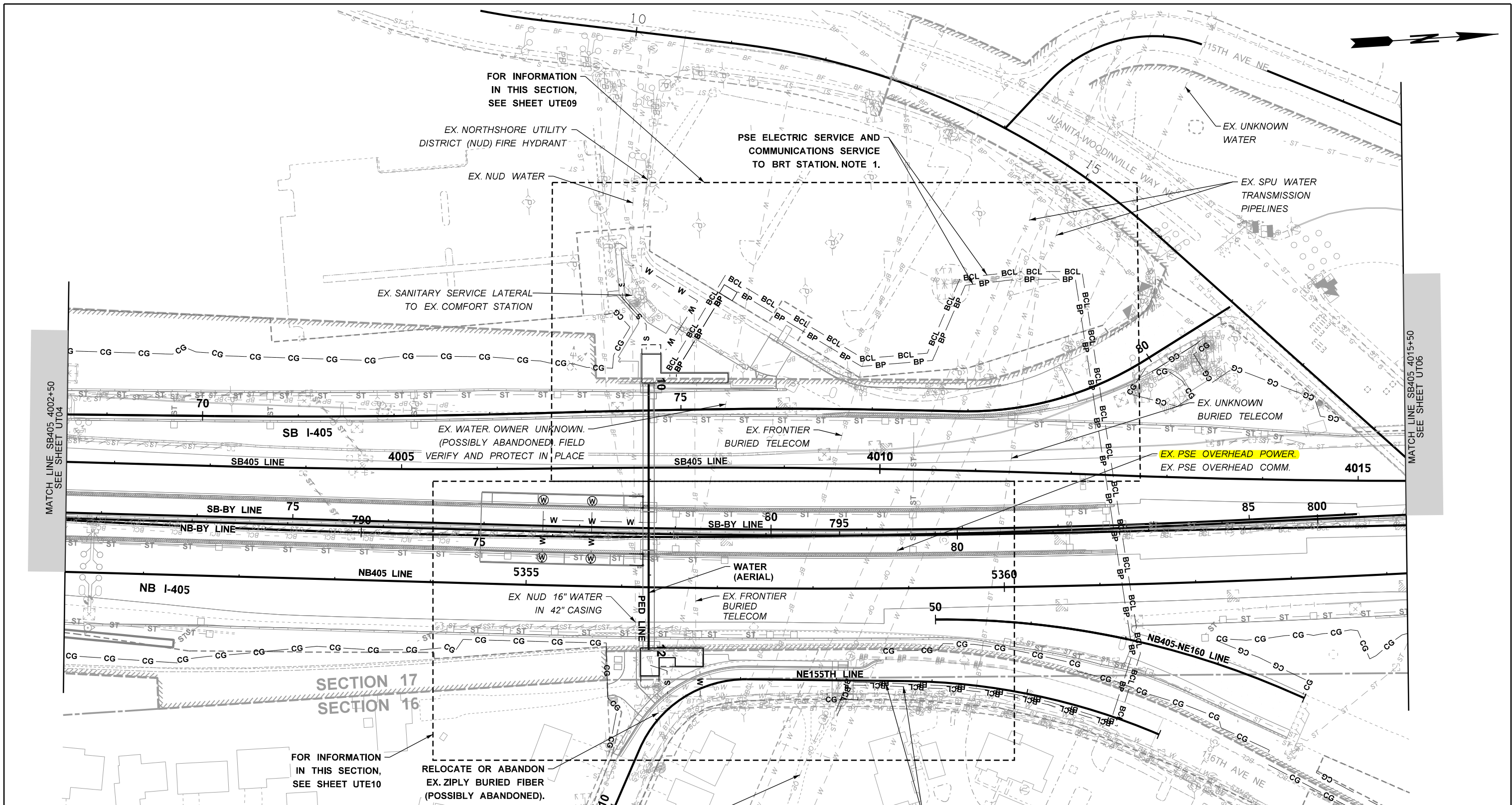


UTILITY LEGEND:

|                               |                                                   |
|-------------------------------|---------------------------------------------------|
| - OTV - - OTV - - OTV - -     | EXISTING OVERHEAD CABLE TV                        |
| - OF - - OF - - OF - -        | EXISTING OVERHEAD FIBER OPTIC CABLE               |
| - OT - - OT - - OT - -        | EXISTING OVERHEAD TELEPHONE LINE                  |
| - BTV - - BTV - - BTV - -     | EXISTING BURIED CABLE TV                          |
| - BCL - - BCL - - BCL - -     | EXISTING BURIED COMMUNICATION LINE                |
| - BF - - BF - - BF - -        | EXISTING BURIED FIBER OPTIC                       |
| - BT - - BT - - BT - -        | EXISTING BURIED TELEPHONE CABLE                   |
| - G - - G - - G - -           | EXISTING GAS LINE                                 |
| - G - - G - - G - -           | NEW GAS LINE                                      |
| - OP - - OP - - OP - -        | EXISTING OVERHEAD POWER LINE                      |
| - OP - - OP - - OP - - OP - - | NEW OVERHEAD POWER LINE                           |
| - BP - - BP - - BP - - BP - - | EXISTING BURIED POWER LINE                        |
| - BP - - BP - - BP - - BP - - | NEW BURIED POWER LINE                             |
| - ST - - ST - - ST - - ST - - | EXISTING STORM DRAIN TRUNK                        |
| - ST - - ST - - ST - - ST - - | NEW STORM DRAIN TRUNK                             |
| - S - - S - - S - -           | EXISTING SANITARY SEWER LINE                      |
| - W - - W - - W - -           | EXISTING WATER LINE                               |
| - W - - W - - W - - W - -     | NEW WATER LINE                                    |
| - / - - / - - / - - / - -     | EXISTING UTILITY TO BE ABANDONED / DECOMMISSIONED |
| - / - - / - - / - - / - -     | ABANDONED / DECOMMISSIONED UTILITY                |
| - (P) -                       | EXISTING POWER POLE                               |
|                               | AREA NOT INCLUDED / NOT FOR SUBMITTAL             |

RESERVED FOR  
RFC  
CERTIFICATION STAMP

|               |  |                                                 |  |                              |  |      |  |            |  |              |  |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                    |                  |  |       |
|---------------|--|-------------------------------------------------|--|------------------------------|--|------|--|------------|--|--------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|------------------|--|-------|
| FILE NAME     |  | c:\pwworking\luswaldms06731\C9727_PS_UTN_70.dgn |  |                              |  |      |  |            |  |              |  |  |  |  |  | I-405<br>BRICKYARD TO SR527<br>IMPROVEMENT PROJECT | PLAN REF NO      |  |       |
| TIME          |  | 10:42:34 AM                                     |  |                              |  |      |  | REGION NO. |  | STATE        |  |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                    | FED.AID PROJ.NO. |  | UTN70 |
| DATE          |  | 5/22/2024                                       |  |                              |  |      |  | 10         |  | WASH         |  |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                    |                  |  |       |
| PLOTTED BY    |  | heather.stacy                                   |  |                              |  |      |  |            |  | JOB NUMBER   |  |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                    |                  |  |       |
| DESIGNED BY   |  | A. MASSINI                                      |  |                              |  |      |  |            |  |              |  |                                                                                       |                                                                                       |                                                                                       | SHEET                                                                                 |                                                    |                  |  |       |
| ENTERED BY    |  | S. DELAVARPOUR                                  |  |                              |  |      |  |            |  |              |  |                                                                                       |                                                                                       |                                                                                       | OF                                                                                    |                                                    |                  |  |       |
| CHECKED BY    |  | P. RIEMANN                                      |  |                              |  |      |  |            |  |              |  |                                                                                       |                                                                                       |                                                                                       | SHEETS                                                                                |                                                    |                  |  |       |
| PROJ. ENGR.   |  | H HUYNH                                         |  | REV A - SEG 7 DESIGN PACKAGE |  |      |  | PR         |  | CONTRACT NO. |  | LOCATION NO.                                                                          |                                                                                       |                                                                                       |                                                                                       |                                                    |                  |  |       |
| REGIONAL ADM. |  | L HODGSON                                       |  | REVISION                     |  | DATE |  | BY         |  | 9727         |  |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                    |                  |  |       |



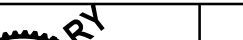
NOTES:

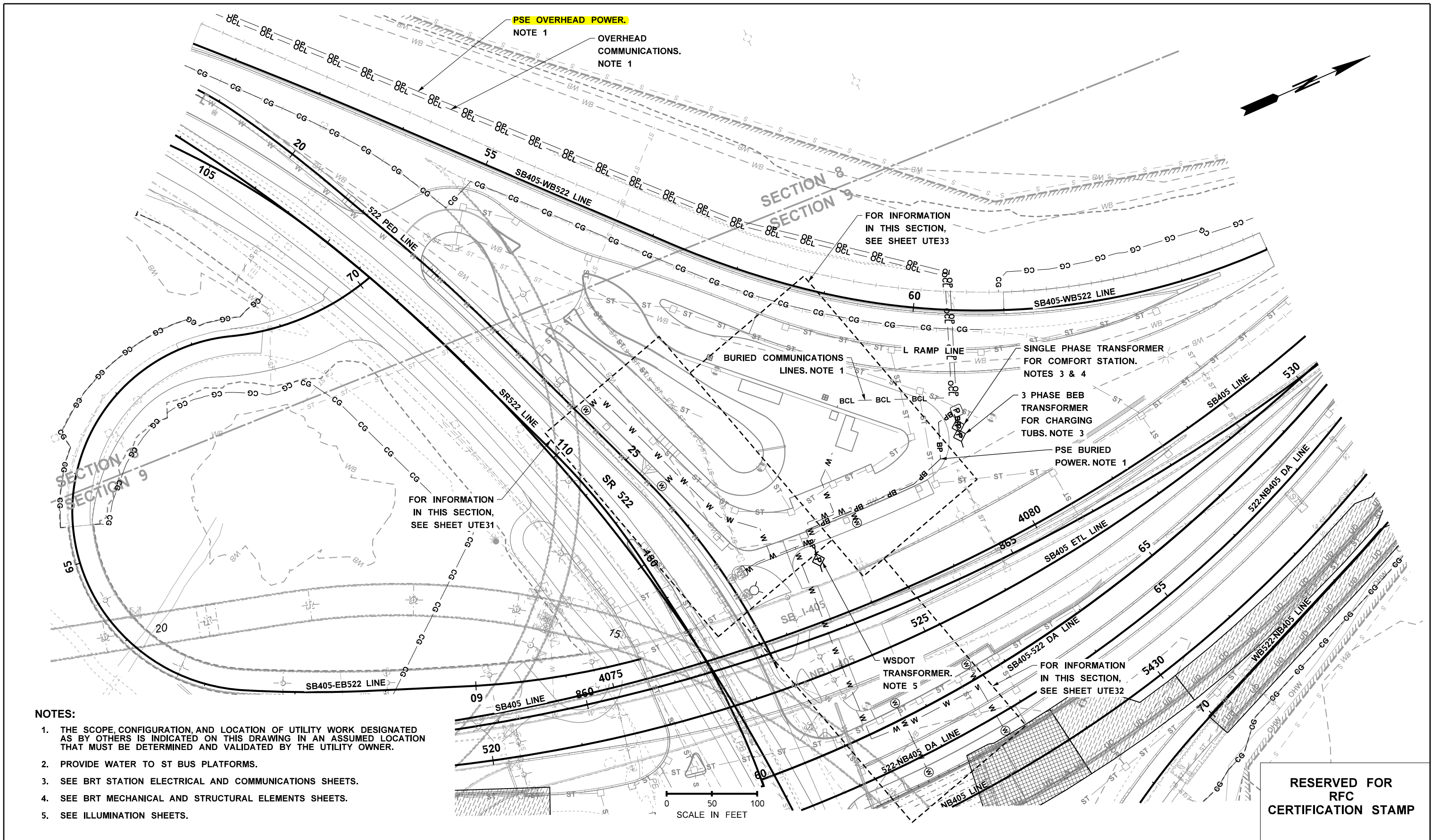
1. THE SCOPE, CONFIGURATION, AND LOCATION OF UTILITY WORK DESIGNATED AS BY OTHERS IS INDICATED ON THIS DRAWING IN AN ASSUMED LOCATION THAT MUST BE DETERMINED AND VALIDATED BY THE UTILITY OWNER.

REPLACE PSE EXISTING OVERHEAD TRANSMISSION WITH NEW POLES PROVIDING A HIGHER CROSSING (BY PSE). NOTE 1

RELOCATE EX. PSE OVERHEAD ELECTRICAL DISTRIBUTION, AND COMMUNICATION TO UNDERGROUND RELOCATION (BY PSE). NOTE 1.

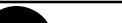
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CERTIFICATION STAMP

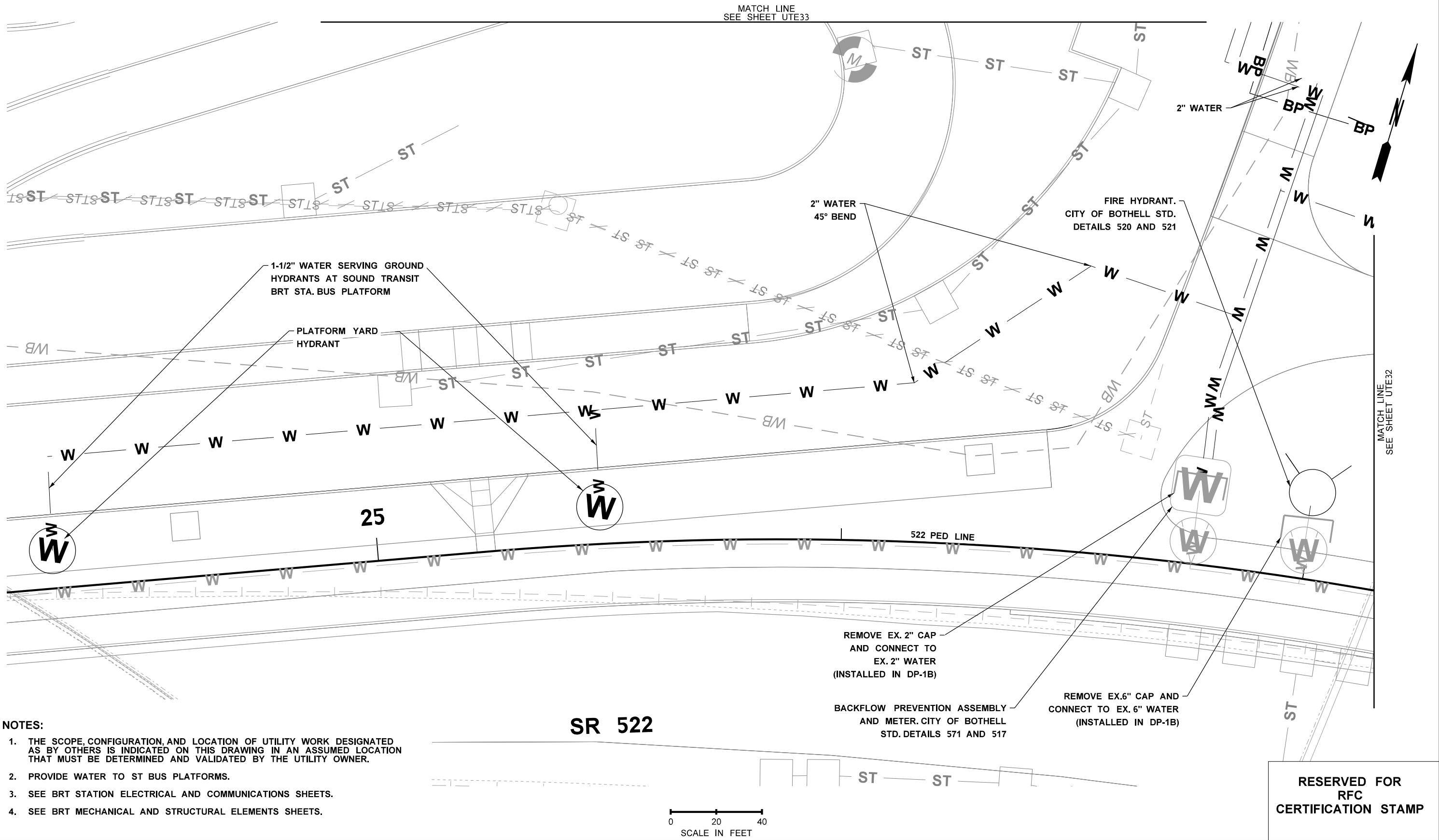
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|---------------------------------------------------------|--|--------------------------|--|------|--|---------------|--|--------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|-------------|--|
| FILE NAME c:\pwworking\uswaldms06731\C9727_PS_UT_05.dgn |  |                          |  |      |  |               |  |              |  |  |  | <br> |  | <br><b>SKANSKA</b> |  | I-405<br>BRICKYARD TO SR527<br>IMPROVEMENT PROJECT |  | PLAN REF NO |  |
| UT05                                                    |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| SHEET                                                   |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| OF                                                      |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| TIME 5:56:29 AM                                         |  |                          |  |      |  | REGION NO. 10 |  | STATE WASH   |  | FED.AID PROJ.NO.                                                                      |  | LOCATION NO.                                                                                                                                                                   |  | 9727                                                                                                    |  | BY                                                 |  | DATE        |  |
| DATE 5/17/2024                                          |  |                          |  |      |  | JOB NUMBER    |  | CONTRACT NO. |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| PLOTTED BY heather.stacy                                |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| DESIGNED BY K. MATTINGLY                                |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| ENTERED BY H. STACY                                     |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| CHECKED BY P. RIEMANN                                   |  | REV B - DESIGN PACKAGE 7 |  |      |  | PR            |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| PROJ. ENGR. H HUYNH                                     |  | REV A - DESIGN PACKAGE 1 |  |      |  | PR            |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
| REGIONAL ADM. L HODGSON                                 |  | REVISION                 |  | DATE |  | BY            |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
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|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
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|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
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|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
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|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
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|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |
|                                                         |  |                          |  |      |  |               |  |              |  |                                                                                       |  |                                                                                                                                                                                |  |                                                                                                         |  |                                                    |  |             |  |



NOTES:

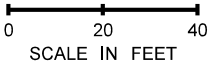
1. THE SCOPE, CONFIGURATION, AND LOCATION OF UTILITY WORK DESIGNATED AS BY OTHERS IS INDICATED ON THIS DRAWING IN AN ASSUMED LOCATION THAT MUST BE DETERMINED AND VALIDATED BY THE UTILITY OWNER.
2. PROVIDE WATER TO ST BUS PLATFORMS.
3. SEE BRT STATION ELECTRICAL AND COMMUNICATIONS SHEETS.
4. SEE BRT MECHANICAL AND STRUCTURAL ELEMENTS SHEETS.
5. SEE ILLUMINATION SHEETS.

|               |  |                                               |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |
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| FILE NAME     |  | c:\pwworking\uswaldms06731\C9727_PS_UT_28.dgn |  |                          |  |      |  |              |  |              |  | <br><b>PRELIMINARY</b><br><b>NOT FOR CONSTRUCTION</b> | <br><br><br><b>SKANSKA</b> | I-405 |  | BRICKYARD TO SR527 |  | IMPROVEMENT PROJECT |  | PLAN REF NO |  |
| TIME          |  | 6:27:36 AM                                    |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           | UT28  |  | SHEET              |  |                     |  |             |  |
| DATE          |  | 5/17/2024                                     |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  | OF                 |  |                     |  |             |  |
| PLOTTED BY    |  | heather.stacy                                 |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  | SHEETS             |  |                     |  |             |  |
| DESIGNED BY   |  | K. MATTINGLY                                  |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |
| ENTERED BY    |  | H. STACY                                      |  |                          |  |      |  |              |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |
| CHECKED BY    |  | P. RIEMANN                                    |  | REV B - DESIGN PACKAGE 7 |  | PR   |  | CONTRACT NO. |  | LOCATION NO. |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |
| PROJ. ENGR.   |  | H HUYNH                                       |  | REV A - DESIGN PACKAGE 3 |  | PR   |  | 9727         |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |
| REGIONAL ADM. |  | L HODGSON                                     |  | REVISION                 |  | DATE |  | BY           |  |              |  |                                                                                                                                            |                                                                                                                                                                                                                                                                                           |       |  |                    |  |                     |  |             |  |



- NOTES:
1. THE SCOPE, CONFIGURATION, AND LOCATION OF UTILITY WORK DESIGNATED AS BY OTHERS IS INDICATED ON THIS DRAWING IN AN ASSUMED LOCATION THAT MUST BE DETERMINED AND VALIDATED BY THE UTILITY OWNER.
  2. PROVIDE WATER TO ST BUS PLATFORMS.
  3. SEE BRT STATION ELECTRICAL AND COMMUNICATIONS SHEETS.
  4. SEE BRT MECHANICAL AND STRUCTURAL ELEMENTS SHEETS.

SR 522



|                                                           |                          |  |  |                  |  |              |                  |
|-----------------------------------------------------------|--------------------------|--|--|------------------|--|--------------|------------------|
| FILE NAMEc:\pwworking\luswald\ms06731\C9727_PS_UTE_31.dgn |                          |  |  | REGION NO.10     |  | STATEWASH    | FED.AID PROJ.NO. |
| TIME6:06:37 AM                                            |                          |  |  | JOB NUMBER       |  |              |                  |
| DATE5/17/2024                                             |                          |  |  | CONTRACT NO.9727 |  | LOCATION NO. |                  |
| PLOTTED BYheather.stacy                                   |                          |  |  | PR               |  | BY           |                  |
| DESIGNED BYK. MATTINGLY                                   |                          |  |  | DATE             |  |              |                  |
| ENTERED BYH. STACY                                        |                          |  |  |                  |  |              |                  |
| CHECKED BYP. RIEMANN                                      |                          |  |  |                  |  |              |                  |
| PROJ. ENGR.H HUYNH                                        | REV A - DESIGN PACKAGE 7 |  |  |                  |  |              |                  |
| REGIONAL ADM.L HODGSON                                    | REVISION                 |  |  |                  |  |              |                  |

PRELIMINARY

NOT FOR CONSTRUCTION

DATE

P.E. STAMP BOX

AECOM

PERTEET

Washington State

Department of Transportation

SKANSKA

I-405

BRICKYARD TO SR527

IMPROVEMENT PROJECT

ENLARGED UTILITY PLAN

TRANSIT HUB STATION

PLAN REF NO

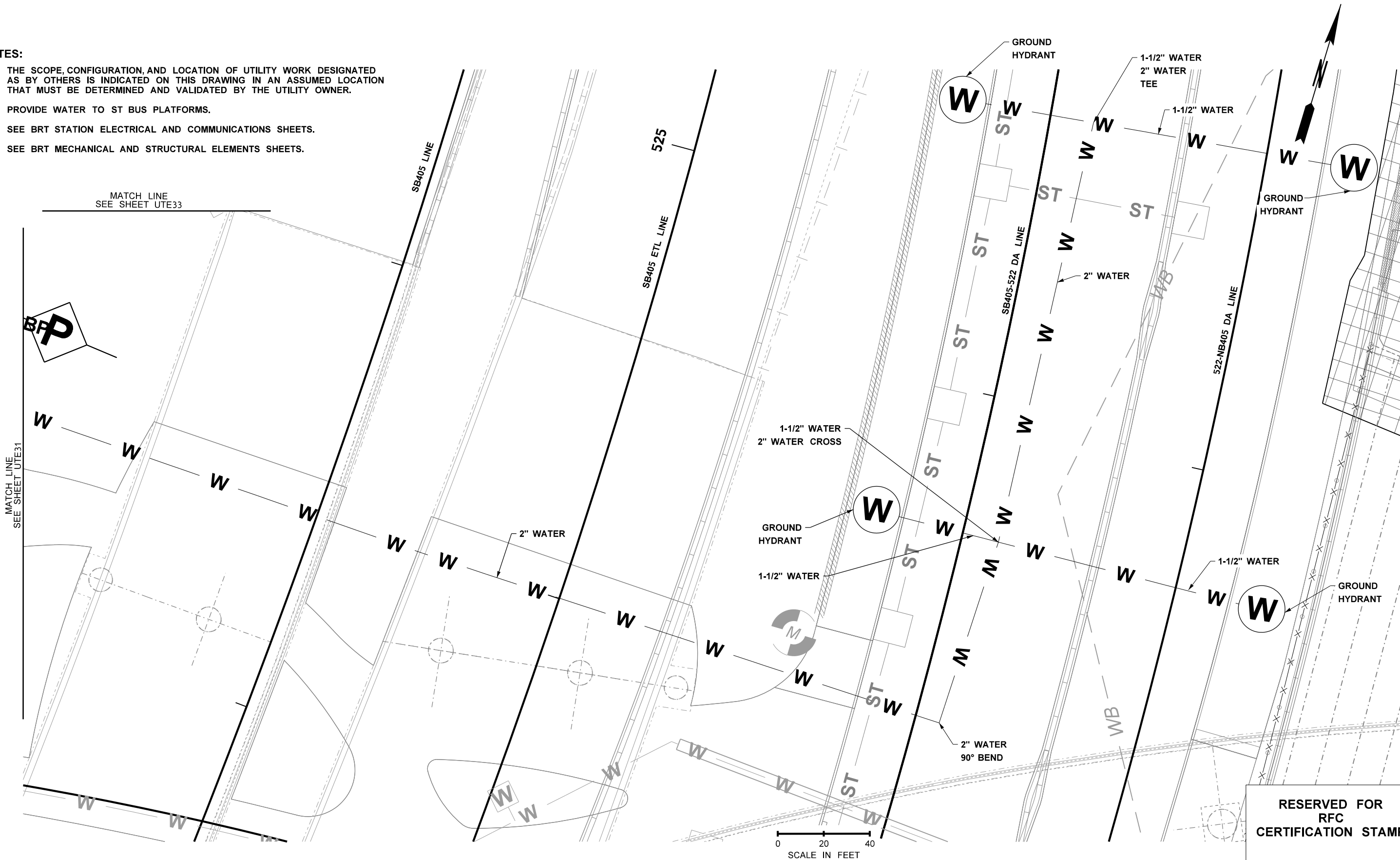
UTE31

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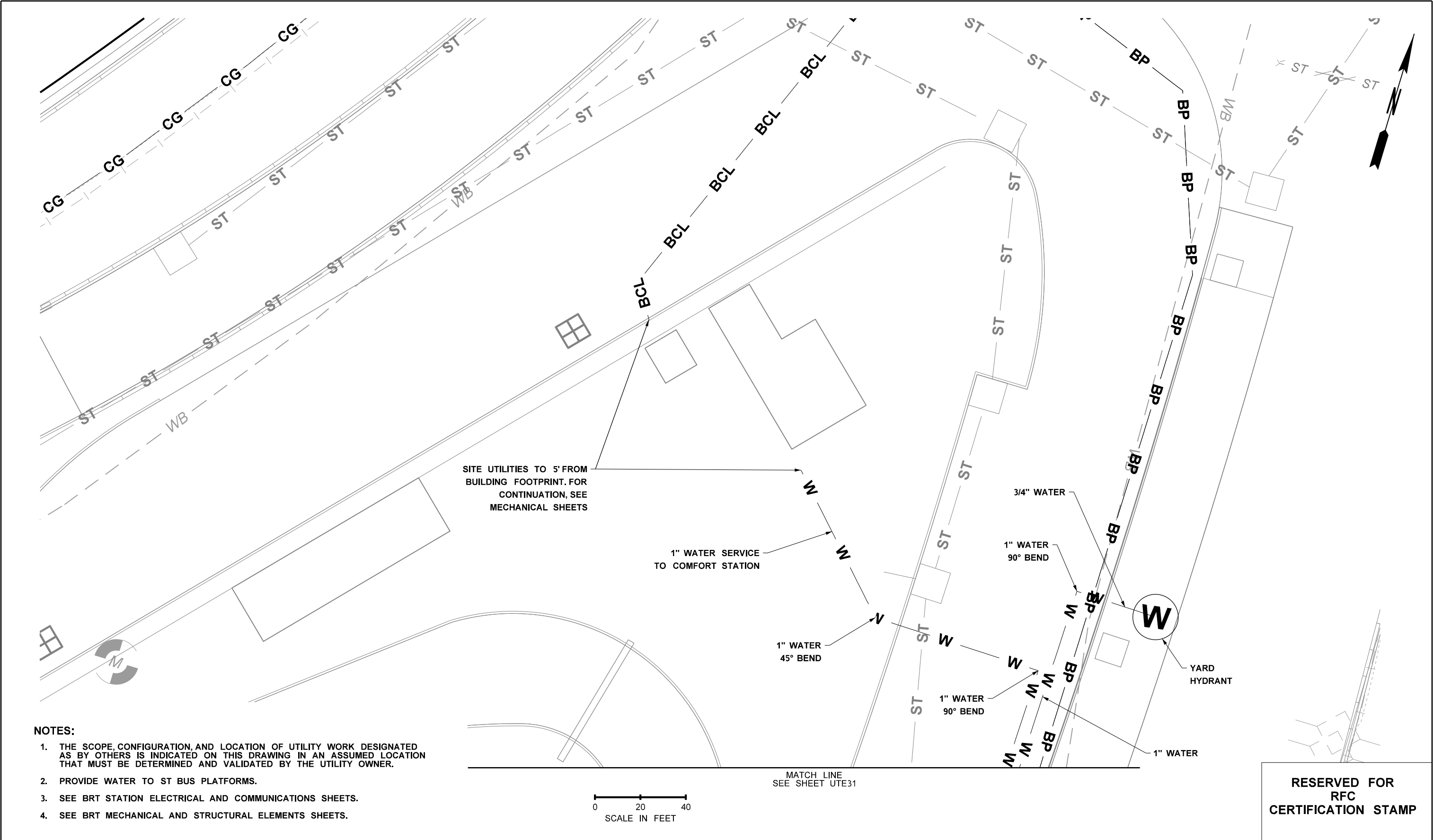
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SHEETS

- NOTES:
- 1. THE SCOPE, CONFIGURATION, AND LOCATION OF UTILITY WORK DESIGNATED AS BY OTHERS IS INDICATED ON THIS DRAWING IN AN ASSUMED LOCATION THAT MUST BE DETERMINED AND VALIDATED BY THE UTILITY OWNER.
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  - 4. SEE BRT MECHANICAL AND STRUCTURAL ELEMENTS SHEETS.



|               |  |  |  |  |  |  |  |  |  |                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| FILE NAME     |  |  |  |  |  |  |  |  |  | c:\pwworking\uswaldms06731\C9727_PS_UTE_32.dgn |  |  |  |  |  |  |  |  |  | <div><div><div>PAUL RICHARDS</div><div>SEAL OF THE STATE OF WASHINGTON</div><div>REGISTERED PROFESSIONAL ENGINEER</div><div>NO. 10000</div><div>EXPIRATION DATE 12/31/2025</div></div><div>PRELIMINARY</div><div>NOT FOR CONSTRUCTION</div><div>P.E. STAMP BOX</div><div>DATE</div></div> |  |  |  |  |  |  |  |  |  | <div><div>AECOM</div><div>PERTEET</div></div> |  |  |  |  |  |  |  |  |  | <div><div><div><div></div><div>Washington State</div><div>Department of Transportation</div></div><div>SKANSKA</div></div></div> |  |  |  |  |  |  |  |  |  | <div>I-405</div> <div>BRICKYARD TO SR527</div> <div>IMPROVEMENT PROJECT</div> <div>ENLARGED UTILITY PLAN</div> <div>TRANSIT HUB STATION</div> |  |  |  |  |  |  |  |  |  | PLAN REF NO |  |  |  |  |  |  |  |  |  |
| TIME          |  |  |  |  |  |  |  |  |  | 9:46:09 AM                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  | UTE32       |  |  |  |  |  |  |  |  |  |
| DATE          |  |  |  |  |  |  |  |  |  | 5/17/2024                                      |  |  |  |  |  |  |  |  |  | 10                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | WASH                                          |  |  |  |  |  |  |  |  |  | FED.AID PROJ.NO.                                                                                                                 |  |  |  |  |  |  |  |  |  | SHEET                                                                                                                                         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| PLOTTED BY    |  |  |  |  |  |  |  |  |  | heather.stacy                                  |  |  |  |  |  |  |  |  |  | JOB NUMBER                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | CONTRACT NO.                                  |  |  |  |  |  |  |  |  |  | LOCATION NO.                                                                                                                     |  |  |  |  |  |  |  |  |  | OF                                                                                                                                            |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| DESIGNED BY   |  |  |  |  |  |  |  |  |  |                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| ENTERED BY    |  |  |  |  |  |  |  |  |  |                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| CHECKED BY    |  |  |  |  |  |  |  |  |  |                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| PROJ. ENGR.   |  |  |  |  |  |  |  |  |  | H HUYNH                                        |  |  |  |  |  |  |  |  |  | REV A - DESIGN PACKAGE 7                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | PR                                            |  |  |  |  |  |  |  |  |  | 9727                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| REGIONAL ADM. |  |  |  |  |  |  |  |  |  | L HODGSON                                      |  |  |  |  |  |  |  |  |  | REVISION                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | DATE                                          |  |  |  |  |  |  |  |  |  | BY                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                               |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |



NOTES:

1. THE SCOPE, CONFIGURATION, AND LOCATION OF UTILITY WORK DESIGNATED AS BY OTHERS IS INDICATED ON THIS DRAWING IN AN ASSUMED LOCATION THAT MUST BE DETERMINED AND VALIDATED BY THE UTILITY OWNER.
2. PROVIDE WATER TO ST BUS PLATFORMS.
3. SEE BRT STATION ELECTRICAL AND COMMUNICATIONS SHEETS.
4. SEE BRT MECHANICAL AND STRUCTURAL ELEMENTS SHEETS.

|               |  |                                                |  |                          |  |      |  |            |  |            |  |                  |  |
|---------------|--|------------------------------------------------|--|--------------------------|--|------|--|------------|--|------------|--|------------------|--|
| FILE NAME     |  | c:\pwworking\uswaldms06731\C9727_PS_UTE_33.dgn |  |                          |  |      |  |            |  |            |  |                  |  |
| TIME          |  | 1:45:45 PM                                     |  |                          |  |      |  | REGION NO. |  | STATE      |  | FED.AID PROJ.NO. |  |
| DATE          |  | 5/17/2024                                      |  |                          |  |      |  | 10         |  | WASH       |  |                  |  |
| PLOTTED BY    |  | heather.stacy                                  |  |                          |  |      |  |            |  | JOB NUMBER |  |                  |  |
| DESIGNED BY   |  | K. MATTINGLY                                   |  |                          |  |      |  |            |  |            |  |                  |  |
| ENTERED BY    |  | H. STACY                                       |  |                          |  |      |  |            |  |            |  |                  |  |
| CHECKED BY    |  | P. RIEMANN                                     |  |                          |  |      |  |            |  |            |  |                  |  |
| PROJ. ENGR.   |  | H HUYNH                                        |  | REV A - DESIGN PACKAGE 7 |  |      |  | PR         |  |            |  |                  |  |
| REGIONAL ADM. |  | L HODGSON                                      |  | REVISION                 |  | DATE |  | BY         |  | 9727       |  | LOCATION NO.     |  |